

School Year 2024 Enrollment Form

# QUEST

*(For Staff Use Only)*  
 Non-refundable  
 Registration Fee,  
 \$30.00

Paid: \$ \_\_\_\_\_

Date: \_\_\_\_\_

Child: \_\_\_\_\_

Age: \_\_\_\_\_

Date of Birth: \_\_\_\_\_

Sex: \_\_\_\_\_

**Payment Information** *(Non-Refundable Registration Fee \$30.00 Required)*

- Private Pay       Catawba County Schools Employee, Role: \_\_\_\_\_  
 Classified Employee     Certified Employee

Siblings at QUEST: Names: \_\_\_\_\_

- Yes     No

\_\_\_\_\_ Separate registration forms required

Custody Arrangements     Yes     No

**Documents MUST be on file with QUEST**

**Weekly Contract Information**

- Before School Only - \$35.00  
 After School Only - \$50.00  
 Before and After School - \$85.00  
 Full Day Care - \$26.00 / day

**Daily Care Options**

- Drop In Care  
 Before - \$11.00 / day  
 After - \$16.00 / day  
 Full Day - \$32.00 / day

**QUEST Before /After Site:**

- |                                      |   |
|--------------------------------------|---|
| <input type="checkbox"/> Balls Creek | <input type="checkbox"/> Murray         |
| <input type="checkbox"/> Banoak      | <input type="checkbox"/> Oxford         |
| <input type="checkbox"/> Blackburn   | <input type="checkbox"/> Sherrills Ford |
| <input type="checkbox"/> Catawba     | <input type="checkbox"/> Snow Creek     |
| <input type="checkbox"/> Claremont   | <input type="checkbox"/> St. Stephens   |
| <input type="checkbox"/> Campbell    | <input type="checkbox"/> Startown       |
| <input type="checkbox"/> Lyle Creek  | <input type="checkbox"/> Tuttle         |
| <input type="checkbox"/> Maiden      |   |
| <input type="checkbox"/> Mt. View    |   |

**QUEST Full Day Site:**

- |                                   |                                       |
|-----------------------------------|---------------------------------------|
| <input type="checkbox"/> Catawba  | <input type="checkbox"/> Snow Creek   |
| <input type="checkbox"/> Mt. View | <input type="checkbox"/> St. Stephens |
| <input type="checkbox"/> Oxford   | <input type="checkbox"/> Startown     |

**Notes:**

Contracted accounts are charged weekly regardless of attendance., except for Christmas and Spring break.

Parents are responsible for payment on CCS legal holidays. Accounts will be charged for the following legal holidays: Sept. 2, Nov. 11, 28, 29, Jan. 20, and April 18.

QUEST will be CLOSED Dec. 23-Jan. 1; accounts are not charged.

**Parent / Guardian Information** *(Email Required)*

1. **Name:** \_\_\_\_\_ **Relationship:** \_\_\_\_\_ **Cell #:** \_\_\_\_\_  
**Address:** \_\_\_\_\_ **City:** \_\_\_\_\_ **Zip Code:** \_\_\_\_\_ **Home #:** \_\_\_\_\_  
**Email:** \_\_\_\_\_ **Employer:** \_\_\_\_\_ **Work #:** \_\_\_\_\_

2. **Name** \_\_\_\_\_ **Relationship:** \_\_\_\_\_ **Cell #:** \_\_\_\_\_  
**Address:** \_\_\_\_\_ **City:** \_\_\_\_\_ **Zip Code:** \_\_\_\_\_ **Home #:** \_\_\_\_\_  
**Email:** \_\_\_\_\_ **Employer:** \_\_\_\_\_ **Work #:** \_\_\_\_\_

**Authorized Pick Up and Emergency Contacts:**

Name:	Relationship	Phone:	Pick Up	Emerg.
1. _____	_____	_____	<input type="checkbox"/>	<input type="checkbox"/>
2. _____	_____	_____	<input type="checkbox"/>	<input type="checkbox"/>
3. _____	_____	_____	<input type="checkbox"/>	<input type="checkbox"/>

**Permissions:**

Can Photographs be publicized?

- Yes     No

Access to Internet?

- Yes     No

Child: \_\_\_\_\_ Age: \_\_\_\_\_ Date of Birth: \_\_\_\_\_

### Health Care Needs

Any child with health care needs such as allergies, asthma, or other chronic conditions must have a MEDICAL ACTION PLAN on file. The MEDICAL ACTION PLAN must be completed by the child's parent or health care professional.

**Any Medical Condition listed below MUST have a Medical Action Plan.**

*(See Program Coordinator for appropriate forms)*

Medical Action Plans attached:

Yes  No

### Allergies/ Medical Conditions:

List any allergies, symptoms, and the type of response required

\_\_\_\_\_  
\_\_\_\_\_

### Fears or Behavior Characteristics

List any fears or behavior characteristics you feel we need to be aware of

\_\_\_\_\_  
\_\_\_\_\_

### Medications

List any medications taken for health care needs

\_\_\_\_\_  
\_\_\_\_\_

### Emergency Care Medical Information

Doctor: \_\_\_\_\_ Phone: \_\_\_\_\_

Hospital: \_\_\_\_\_ Phone: \_\_\_\_\_

### Insurance Coverage

Health Insurance coverage is REQUIRED to attend QUEST. Catawba County Schools and QUEST will not be responsible for expenses related to any accident / incident.

Provider Name: \_\_\_\_\_

**Emergency Medical Release**  Yes Parent Initials \_\_\_\_\_

If emergency medical care is deemed necessary and I cannot be reached, I hereby authorize QUEST staff to call 911. My child may also leave with the people noted as emergency contacts.

**Field Trip / Playground Permission**  Yes Parent Initials \_\_\_\_\_

I give permission for my child to leave the school site to attend field trips / aquatic events and to play on school grounds outside the fenced area when properly supervised by QUEST staff

**Parent Handbook**  Yes Parent Initials \_\_\_\_\_

I have received, read and acknowledged the QUEST Parent Handbook including: Discipline Policies, Fees, Payment Policies, Late Pick-Up Policies, NC Child Care Law & Rules, and the Parent Participation Plan. Additionally, I understand parents will be given a 2-week notice prior to changes to the discipline policy / procedures.

**Notification of Smoking and Tobacco Restriction**  Yes Parent Initials \_\_\_\_\_

I understand all forms of smoking, tobacco use and/or products including vapes, e-cigarettes, etc. are prohibited on school grounds and QUEST sites.

*For Office Use Only:*

App Rec'd:  
Date \_\_\_\_\_

ProCare Updated:  
Date \_\_\_\_\_

Sent to Full Day Site:  
Date \_\_\_\_\_

PC Signature: \_\_\_\_\_

Parent Signature: \_\_\_\_\_ Date: \_\_\_\_\_



NC DEPARTMENT OF  
**HEALTH AND  
HUMAN SERVICES**  
Division of Child Development  
and Early Education

## Nutrition Opt Out Form

Child Care Rules .0901(d) and .1706(c) state:

When children bring their own food for meals and snacks to the program, if the food does not meet the nutritional requirements specified in Paragraph (a) of this Rule, the operator must provide the additional food necessary to meet those requirements unless the child's parent or guardian opts out of the supplemental food provided by the operator as set forth in G.S. 110-91(2) h.1. A statement acknowledging the parental decision to opt out of the supplemental food provided by the operator signed by the child's parent or guardian shall be on file at the facility. Opting out means that the operator will not provide any food or drink so long as the child's parent or guardian provides all meals, snacks, and drinks scheduled to be served at the program's designated times. If the child's parent or guardian has opted out but does not provide all food and drink for the child, the program shall provide supplemental food and drink as if the child's parent or guardian had not opted out of the supplemental food program.

I \_\_\_\_\_ plan to provide all meals, snacks and  
(Parent/Guardian Print Name)

drinks for my child and do not want his/her meals, snacks or drinks supplemented to meet the Meal Patterns for Children in Child Care Programs from the United States Department of Agriculture (USDA), which are based on the recommended nutrient intake judged by the National Research Council to be adequate for maintaining good nutrition.

Since I opted out, if I do not provide all the meals, snacks or drinks for my child, I understand that the program will provide supplemental food and drink.

\_\_\_\_\_  
Parent/Guardian Signature

\_\_\_\_\_  
Date

*\*\* This is a required form. Please complete, sign, and return. This form allows your child to bring a water bottle, additional snack from home and/or a lunch box on full days. This also allows us to have special snack activities outside of our documented snack. Your child will always be given a snack and a milk while at QUEST. -- Thank you!*



**Infant and Child Enrollment Form**

INSTITUTION NAME: Catawba County Board of Education FACILITY NAME: QUEST @ AGREEMENT#: 9457

**Dear Parent/Guardian,**

This center/program receives funding from the U.S. Department of Agriculture (USDA) Child and Adult Care Food Program (CACFP). CACFP needs proof of enrollment for all infants and children. Please complete the table below for each infant and/or child in your family enrolled at this center/program. Be sure to sign and date in the space below.

The information below must be completed by the parent or guardian.

Infant/Child's First Name	Infant/Child's Last Name	Date of Birth	Normal/Typical Hours of Care	Normal/Typical Days of Care (Circle all that apply)	Meals Normally Eaten (Circle all that apply)
			3:15 pm to 6:00 pm	<input checked="" type="checkbox"/> M <input checked="" type="checkbox"/> T <input checked="" type="checkbox"/> W <input checked="" type="checkbox"/> Th <input checked="" type="checkbox"/> F <input type="checkbox"/> Sat <input type="checkbox"/> Sun	<input type="checkbox"/> B <input type="checkbox"/> AM <input type="checkbox"/> L <input checked="" type="checkbox"/> PM <input type="checkbox"/> S <input type="checkbox"/> LPM
			3:15 pm to 6:00 pm	<input checked="" type="checkbox"/> M <input checked="" type="checkbox"/> T <input checked="" type="checkbox"/> W <input checked="" type="checkbox"/> Th <input checked="" type="checkbox"/> F <input type="checkbox"/> Sat <input type="checkbox"/> Sun	<input type="checkbox"/> B <input type="checkbox"/> AM <input type="checkbox"/> L <input checked="" type="checkbox"/> PM <input type="checkbox"/> S <input type="checkbox"/> LPM
			3:15 pm to 6:00 pm	<input checked="" type="checkbox"/> M <input checked="" type="checkbox"/> T <input checked="" type="checkbox"/> W <input checked="" type="checkbox"/> Th <input checked="" type="checkbox"/> F <input type="checkbox"/> Sat <input type="checkbox"/> Sun	<input type="checkbox"/> B <input type="checkbox"/> AM <input type="checkbox"/> L <input checked="" type="checkbox"/> PM <input type="checkbox"/> S <input type="checkbox"/> LPM
			3:15 pm to 6:00 pm	<input checked="" type="checkbox"/> M <input checked="" type="checkbox"/> T <input checked="" type="checkbox"/> W <input checked="" type="checkbox"/> Th <input checked="" type="checkbox"/> F <input type="checkbox"/> Sat <input type="checkbox"/> Sun	<input type="checkbox"/> B <input type="checkbox"/> AM <input type="checkbox"/> L <input checked="" type="checkbox"/> PM <input type="checkbox"/> S <input type="checkbox"/> LPM
			3:15 pm to 6:00 pm	<input checked="" type="checkbox"/> M <input checked="" type="checkbox"/> T <input checked="" type="checkbox"/> W <input checked="" type="checkbox"/> Th <input checked="" type="checkbox"/> F <input type="checkbox"/> Sat <input type="checkbox"/> Sun	<input type="checkbox"/> B <input type="checkbox"/> AM <input type="checkbox"/> L <input checked="" type="checkbox"/> PM <input type="checkbox"/> S <input type="checkbox"/> LPM

**Normal/Typical Hours of Care:** Write in each infant/child's usual arrival and departure time. Indicate a.m. or p.m.

**Normal Days of Care:** Circle the days of the week each infant/child is usually in attendance at the facility.

(M-Monday; T-Tuesday; W-Wednesday; Th- Thursday; F-Friday; Sat-Saturday; Sun-Sunday)

**Meals Normally Eaten** – Circle the meals each infant/child usually eats at the facility.

(B-Breakfast; AM-AM Snack; L-Lunch; PM-PM Snack; S-Supper; LPM-Late PM/Evening Snack)

**Parent/Guardian Signature:** \_\_\_\_\_ **Date:** \_\_\_\_\_

Print Name: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip Code: \_\_\_\_\_

Home Telephone Number: ( ) \_\_\_\_\_ Work Telephone Number: ( ) \_\_\_\_\_

**For Facility/Provider Use Only:**

Signature of Facility Representative/Provider: \_\_\_\_\_ Date: \_\_\_\_\_

Date each infant/child withdrew: \_\_\_\_\_

**For State Use Only:** Complete: \_\_\_\_\_ Incomplete: \_\_\_\_\_ Reason: \_\_\_\_\_ Verified by: \_\_\_\_\_ Date: \_\_\_\_\_

This institution is an equal opportunity provider.



**Formulario para Inscripción de Infantes y Niños**

INSTITUTION NAME: Catawba County Board of Education FACILITY NAME: QUEST @ AGREEMENT#: 9457

**Estimado Padre/Tutor,**

Este centro/programa recibe fondos de los Estados Unidos Departamento de Agricultura (USDA) Programa de Alimentos para Niños y Adultos (CACFP). CACFP necesita prueba de inscripción para **todos** los niños. Por favor complete la tabla de abajo para cada niño de su familia que esté inscrito en este centro/programa. Asegúrese de firmar y fechar en el espacio de abajo. Gracias.

La siguiente información debe ser completada por el padre o tutor.

Primer Nombre del Participante	Apellido(s) del Participante	Fecha de Nacimiento	Horario normal/típico de atención	Días normales/típicos de atención (marque todos los que corresponden)	Comidas habituales (Marque todos los que corresponden)
			3:15 pm a 6:00 pm	<input type="checkbox"/> L <input type="checkbox"/> M <input type="checkbox"/> X <input type="checkbox"/> J <input type="checkbox"/> V <input type="checkbox"/> S <input type="checkbox"/> D	B <input type="checkbox"/> AM <input type="checkbox"/> L <input type="checkbox"/> PM <input type="checkbox"/> S <input type="checkbox"/> LPM
			3:15 pm a 6:00 pm	<input type="checkbox"/> L <input type="checkbox"/> M <input type="checkbox"/> X <input type="checkbox"/> J <input type="checkbox"/> V <input type="checkbox"/> S <input type="checkbox"/> D	B <input type="checkbox"/> AM <input type="checkbox"/> L <input type="checkbox"/> PM <input type="checkbox"/> S <input type="checkbox"/> LPM
			3:15 pm a 6:00 pm	<input type="checkbox"/> L <input type="checkbox"/> M <input type="checkbox"/> X <input type="checkbox"/> J <input type="checkbox"/> V <input type="checkbox"/> S <input type="checkbox"/> D	B <input type="checkbox"/> AM <input type="checkbox"/> L <input type="checkbox"/> PM <input type="checkbox"/> S <input type="checkbox"/> LPM
			3:15 pm a 6:00 pm	<input type="checkbox"/> L <input type="checkbox"/> M <input type="checkbox"/> X <input type="checkbox"/> J <input type="checkbox"/> V <input type="checkbox"/> S <input type="checkbox"/> D	B <input type="checkbox"/> AM <input type="checkbox"/> L <input type="checkbox"/> PM <input type="checkbox"/> S <input type="checkbox"/> LPM
			3:15 pm a 6:00 pm	<input type="checkbox"/> L <input type="checkbox"/> M <input type="checkbox"/> X <input type="checkbox"/> J <input type="checkbox"/> V <input type="checkbox"/> S <input type="checkbox"/> D	B <input type="checkbox"/> AM <input type="checkbox"/> L <input type="checkbox"/> PM <input type="checkbox"/> S <input type="checkbox"/> LPM

**Horario normal/típico de atención:** Por favor, escriba la hora habitual de llegada y salida de cada niño. Indique a.m. o p.m. (tarde).

**Días normales de cuidado:** Por favor, marque con un círculo los días de la semana en que cada niño asiste habitualmente al centro.

(L-Lunes; M-Martes; X- Miércoles; J-Jueves; V-Viernes; S-Sábado; D-Domingo)

**Comidas habituales:** Marque con un círculo las comida que cada niño habitualmente come en el Centro.

(B-Desayuno; AM-Merienda AM; L-Almuerzo; PM-Merienda PM; S-Cena; LPM-Merienda de noche)

Firma de Padre/Tutor: \_\_\_\_\_ Fecha: \_\_\_\_\_

Imprima el Nombre: \_\_\_\_\_

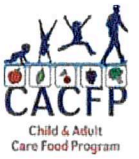
Dirección: \_\_\_\_\_

Ciudad: \_\_\_\_\_ Estado: \_\_\_\_\_ Código Postal: \_\_\_\_\_

Teléfono del hogar: ( ) \_\_\_\_\_ Teléfono del trabajo: ( ) \_\_\_\_\_

<p><b>For Facility/Provider Use Only:</b>                  Signature of Facility Representative/Provider: _____ Date: _____                  Date each child withdrew: _____</p>
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<p><b>For State Use Only:</b> Complete: _____ Incomplete _____ Reason: _____ Verified by: _____ Date: _____</p>
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# INFANT AND CHILD INCOME ELIGIBILITY APPLICATION

INSTITUTION NAME: Catawba County Board of Education FACILITY NAME: QUEST @ AGREEMENT#: 9457

1. PARTICIPANT'S NAME & DATE OF BIRTH:

First Name	Last Name	Date of Birth	First Name	Last Name	Date of Birth
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2. SNAP, TANF or FDIPIR case number:

SNAP # \_\_\_\_\_ TANF#: \_\_\_\_\_ FDIPIR # \_\_\_\_\_

If you have provided the case number; DO NOT complete #3 and #4. **Skip to complete #5 and #6.**

3. Is this application for a:

Foster Infant/Child?  Yes  No Homeless Infant/Child?  Yes  No Infant/Child from a migrant family?  Yes  No

4. HOUSEHOLD MEMBERS MONTHLY INCOME:

Names of All Other Household Members	Monthly Wages / Salaries	Monthly Social Security	Monthly Public Assistance / Child Support	Monthly Retirement Pensions	Other Monthly Income
	\$	\$	\$	\$	\$
	\$	\$	\$	\$	\$
	\$	\$	\$	\$	\$
	\$	\$	\$	\$	\$

5. ETHNIC IDENTITY: (Check one).  Hispanic or Latino  Not Hispanic or Latino

RACE (Check one or more):  White  Black or African American  American Indian or Alaskan Native  Asian  
 Native Hawaiian or Other Pacific Islander

6. **SIGNATURE AND LAST FOUR DIGITS OF SOCIAL SECURITY NUMBER:** I certify that all of the above information is true and correct; that the application is being made in connection with the receipt of federal funds, that Program officials may verify the information on the application; and that deliberate misrepresentation of any of the information on the application may subject me to prosecution under applicable State and Federal criminal statutes.

Signature of Adult Household Member (Required) \_\_\_\_\_ Date \_\_\_\_\_  Check if no SSN  
 Last Four Digits of Social Security Number (Required **only** if qualifying by income)

Printed Name \_\_\_\_\_ Home Telephone # \_\_\_\_\_ Work Telephone # \_\_\_\_\_

Address \_\_\_\_\_ City \_\_\_\_\_ Zip Code \_\_\_\_\_

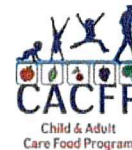
The Richard B. Russell National School Lunch Act requires the information on this application. You do not have to give the information, but if you do not, we cannot approve your infant/child for free or reduced-price meals. You must include the last four digits of the social security number or check the "no SSN" box of the adult household member who signs the application if qualifying by income. The last four digits of the social security number is not required when you apply on behalf of a foster infant/child or you list a Supplemental Nutrition Assistance Program (SNAP), Temporary Assistance for Needy Families (TANF) Program or Food Distribution Program on Indian Reservations (FDPIR) case number for your infant/child or other FDPIR identifier or when you indicate that the adult household member signing the application does not have a social security number. We will use your information to determine if your infant/child is eligible for free or reduced-price meals and for administration and enforcement of the Program.

**To be completed by Institution/Sponsor**

TOTAL HOUSEHOLD SIZE \_\_\_\_\_ TOTAL HOUSEHOLD MONTHLY INCOME \$ \_\_\_\_\_  
 Approved:  Free  Reduced-Price  Denied  
 Reason for denial:  Income too high  Incomplete application  Other: \_\_\_\_\_  
 Withdrew on (Date): \_\_\_\_\_

**For state use only:**  
 Verified by: \_\_\_\_\_ Date: \_\_\_\_\_  
 Verified classification:  
 Free  Reduced-Price  Denied  
 Reason for classification change: \_\_\_\_\_

Signature of Eligibility Official (Individual at the Institution Level) – Required \_\_\_\_\_ Date – Required \_\_\_\_\_



**APLICACIÓN DE ELEGIBILIDAD DE INGRESOS PARA INFANTE Y NIÑO**

INSTITUTION NAME: Catawba County Board of Education FACILITY NAME: QUEST @ AGREEMENT #: 9457

1. Nombre del Participante y Fecha de Nacimiento:

\_\_\_\_\_  
 Primer Nombre                      Apellido(s)                      Fecha de Nacimiento                      Primer Nombre                      Apellido(s)                      Fecha de Nacimiento

2. Número de caso de SNAP, TANF o FDPIR:

SNAP # \_\_\_\_\_ TANF # \_\_\_\_\_ FDPIR # \_\_\_\_\_

Si ha dado el número de caso, NO complete los números 3 y 4. **Llene sólo los números #5 y #6.**

3. ¿Es éste application para un:

Menor de crianza temporal (*foster*)?    Sí || No    ¿Sin hogar?    Sí || No    ¿De una familia migrante?    Sí || No

4. INGRESO MENSUAL DE LOS MIEMBROS DEL HOGAR:

Nombres de Todos los Demás Miembros del Hogar	Sueldos/ Salarios Mensuales	Seguro Social Mensual	Asistencia Publica Mensual/ Manutención de Niños	Pensiones Mensuales de Jubilación	Otros Ingresos Mensuales
	\$	\$	\$	\$	\$
	\$	\$	\$	\$	\$
	\$	\$	\$	\$	\$
	\$	\$	\$	\$	\$

5. IDENTIDAD ÉTNICA: (Marque uno)     Hispano o Latino                       Ni Hispano o Latino

RAZA: (Marque uno o más)     Blanco                       Negro o Afroamericano                       Indio Americano o Nativo de Alaska

Asiático                       Nativo de Hawai'i o de otras islas del Pacifico

6. FIRMA Y LOS ÚLTIMOS CUATRO DIGITOS DE NÚMERO DE SEGURO SOCIAL: Certifico que toda la información anterior es verdadera y correcta; que la aplicación se realiza en relación con la recepción de fondos federales, que los funcionarios del Programa pueden verificar la información en la aplicación; Y esa tergiversación deliberada de cualquier información en la aplicación puede someterme a procesamiento bajo leyes penales Estatales y Federales aplicables.

\_\_\_\_\_  
 Firma del Miembro Adulto del Hogar (Requerido)                      Fecha                       Marque si no tiene SSN  
 Últimos Cuatro Dígitos del Número de Seguro Social  
 (Requerido **solo** si califica por ingresos)

\_\_\_\_\_  
 Nombre Impreso                      # Teléfono del hogar                      # Teléfono del trabajo

\_\_\_\_\_  
 Dirección                      Ciudad                      Código Postal

La Ley Nacional de Almuerzo Escolar Richard B. Russell requiere la información en esta aplicación. Usted no tiene que dar la información, pero si no lo hace, no podemos aprobar a su infante/niño para comidas gratis o a precio reducido. Usted debe incluir los últimos cuatro dígitos del número de seguro social o marcar la casilla "NO SSN" del miembro adulto del hogar que firma la aplicación si califica por ingreso. Los últimos cuatro dígitos del número de seguro social no son requeridos cuando usted aplica en nombre de un infante/niño de crianza temporal o usted lista un Programa de Asistencia de Nutrición Suplementaria (SNAP), Programa de Asistencia Temporal para Familias Necesitadas (TANF), o Programa de Distribución de Alimentos en Reservaciones Indígenas (FDPIR) número de caso para su infante/niño u otro identificador FDPIR, o cuando usted indica que el miembro adulto del hogar que firma la solicitud no tiene un número de seguro social. Utilizaremos su información para determinar si su infante/niño es elegible para recibir comidas gratuitas o a precio reducido y para la administración y cumplimiento del Programa.

**To be completed by Institution/Sponsor**

TOTAL HOUSEHOLD SIZE \_\_\_\_\_ TOTAL HOUSEHOLD MONTHLY INCOME \$ \_\_\_\_\_

Approved:     Free                       Reduced-Price                       Denied

Reason for denial:     Income too high     Incomplete application     Other: \_\_\_\_\_

Withdrew on (Date): \_\_\_\_\_

**For state use only:**  
 Verified by: \_\_\_\_\_ Date: \_\_\_\_\_  
 Verified classification:  
 Free     Reduced-Price     Denied  
 Reason for classification change: \_\_\_\_\_

\_\_\_\_\_  
 Signature of Eligibility Official (Individual at the Institution Level) – Required

\_\_\_\_\_  
 Date – Required

**QUEST**  
**Catawba County Schools**  
**Safe Pick-Up / Delivery Procedures**

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- **Safe Arrival / Delivery of children is very important.**
  - **Children MUST be escorted inside the QUEST entrance by a parent or guardian.**
  - **Parents / guardians are required to sign students in/out. Both time and parent initials are required.**
  - **At NO time should children be left unattended.**
  - **At NO time should a student exit the building without a parent or guardian.**
  - **Failure to comply with these requirements will result in your child being suspended / or unenrolled from the QUEST program.**
- 

I, \_\_\_\_\_, parent of

\_\_\_\_\_ have read and understand the QUEST Safe Pick-Up / Drop-Off Policy. I agree to follow the policy as stated above.

\_\_\_\_\_/\_\_\_\_\_  
Signature Date